



## EAST AREA COMMITTEE



### AGENDA

**To: City Councillors:** Smith (Chair), Roberts (Vice-Chair), Blencowe, Baigent, Barnett, Benstead, Hart, Herbert, Johnson, R. Moore, Robertson and Sinnott

**County Councillors:** Kavanagh, Moghadas, Walsh and Whitehead

*Dispatched: Wednesday, 5 October 2016*

**Date:** Thursday, 13 October 2016

**Time:** 7.00 pm

**Venue:** Meeting Room - Cherry Trees Day Centre

**Contact:** Sarah Steed

**Direct Dial:** 01223 457013

### **Public Exhibition: Cambridge Live's first year, activities and future City Events Programme**

A display is available before the meeting and during any breaks about Cambridge Live's first year, activities and future City Events programmes.

Cambridge Live representatives will be present to talk to members of the public and Councillors.

#### **1 Apologies For Absence**

#### **2 Declarations Of Interest**

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt, the advice of the Monitoring Officer should be sought **before the meeting**.

#### **Minutes And Matters Arising**

#### **3 Minutes (Pages 5 - 20)**

To confirm the minutes of the meeting held on 7 July 2016.

**4 Matters & Actions Arising From The Minutes** *(Pages 21 - 24)*

Reference will be made to the Committee Action Sheet available under the 'Matters & Actions Arising From The Minutes' section of the previous meeting agenda.

General agenda information can be accessed using the following hyperlink:

<http://democracy.cambridge.gov.uk/ieListMeetings.aspx?Committeeld=147>

**5 Children's Feedback to Improve Area**

<b>Open Forum: Turn Up And Have Your Say About Non-Agenda Items</b>
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**6 Open Forum**

Refer to the 'Information for the Public' section for rules on speaking.

<b>Items For Decision / Discussion Including Public Input</b>
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**7 Record of Officer Delegated Decisions in consultation with the Chair and Vice Chair for East Area Committee**

**7a Redevelopment of Bath House Play Area** *(Pages 25 - 26)*

To note.

**8 Cambridge Live: Where we are and What Next for City Events** *(Pages 27 - 50)*

**9 Environmental Reports - EAC** *(Pages 51 - 72)*

# Meeting Information

<b>Open Forum</b>	Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.
<b>Filming, recording and photography</b>	The Council is committed to being open and transparent in the way it conducts its decision making. The public may record (e.g. film, audio, tweet, blog) meetings which are open to the public.
<b>Facilities for disabled people</b>	<p>Level access is available at all Area Committee Venues.</p> <p>A loop system is available on request.</p> <p>Meeting papers are available in large print and other formats on request prior to the meeting.</p> <p>For further assistance please contact Democratic Services on 01223 457013 or <a href="mailto:democratic.services@cambridge.gov.uk">democratic.services@cambridge.gov.uk</a>.</p>
<b>Queries on reports</b>	If you have a question or query regarding a committee report please contact the officer listed at the end of relevant report or Democratic Services on 01223 457013 or <a href="mailto:democratic.services@cambridge.gov.uk">democratic.services@cambridge.gov.uk</a> .
<b>General Information</b>	Information regarding committees, councilors and the democratic process is available at <a href="http://democracy.cambridge.gov.uk/">http://democracy.cambridge.gov.uk/</a>
<b>Mod.Gov App</b>	You can get committee agenda and reports for your tablet by using the mod.gov app.